

June 23, 1958

Mr. Fred P. Hart  
Associate Valuation Engineer  
Valuation Division  
State Board of Equalization  
Sacramento 14, California

Dear Sir:

CITY OF INDUSTRY  
"ANNEXATION AREA NO. 19"

Proceedings for "Annexation Area No. 19" to the City of Industry were completed and the annexed territory became a part of the city on June 10, 1958 when the necessary documents were filed by the Secretary of State.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Title 5, Division 2, Part 1, Chapter 8 (Sections 54900 et seq.) of the Government Code.

Yours sincerely,

John A. Lambie  
COUNTY ENGINEER

ORIGINAL SIGNED

L. D. Moore  
Division Engineer

LDH-JEC:av  
Encl. (3)

cc: J.R. Quinn, Co. Assessor  
Wm. R. Thomson, Dist. Tax Admr.

bc: J.J. Stump, Dep. Assr.  
R.B. Dickson  
File (2)

JOHN A. LAMBIE  
COUNTY ENGINEER

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
108 WEST SECOND STREET  
LOS ANGELES 12, CALIFORNIA  
MADISON 9-4747

FORD S. DODDS  
CHIEF DEPUTY  
LLOYD B. KNOX  
ASST. CHIEF DEPUTY  
HARVEY T. BRANDT  
ASST. CHIEF DEPUTY

June 23, 1958

SUBJECT: **"Annexation Area No. 19" To The City of Industry**

County Departments and Districts  
Agricultural Commissioner  
Auditor  
California Highway Patrol  
Flood Control  
Forester and Fire Warden  
Health-Division of Vital Records  
Judicial District  
Los Angeles City Board of Education  
Parks and Recreation  
Pound Department  
Public Library  
Regional Planning  
Registrar of Voters  
Road  
Sanitation  
Sheriff  
Superintendent of Schools  
Tax Collector

Gentlemen:

Proceedings for **"Annexation Area No. 19"**  
to the City of **Industry** were completed and the  
annexed territory became a part of the city on **June 10, 1958**  
when the necessary documents were filed by the Secretary of  
State.

Yours very truly,

John A. Lambie  
COUNTY ENGINEER

*L. D. Moore*

L. D. Moore  
Division Engineer  
Mapping Division

Annexation        **"Annexation Area No. 19"**

City of            **Industry**

Filed with the Secretary of State        **June 10, 1958**

Territory covered by this annexation was automatically affected as follows:

Road District No. 1 -----	Withdrawn From
L. A. County Public Library Tax-----	Withdrawn From
Metropolitan Water District--( <del>Rowland Area</del> )---	No Change
L. A. County Flood Control District-----	No Change
County Sanitation District No. 21-----	No Change
Refuse Transfer & Disposal System in County Sanitation District No. 21 -----	No Change
Sewer Maintenance District-----	None
Lighting District-----	None
Lighting Maintenance District-----	None
County Fire Protection District- <del>Consolidated</del> -	No Change
School Districts:	
Rowland Union School District-----	No Change
La Puente Union High School District-----	No Change
Mt. San Antonio Junior College District-----	No Change
Other Districts:	
Rowland Area County Water District-----	No Change
Pemona Valley Municipal Water District----- (Rowland Area)	No Change
Judicial Districts:	
Citrus Judicial District-----	No Change

Remarks:

**CITY OF INDUSTRY  
"ANNEXATION AREA NO. 19"**

**ANNEXATION OF UNINHABITED TERRITORY  
(Under the Provisions of Section 35300 et seq. of the Government Code)**

Pursuant to a Resolution of the City of Industry initiating proceedings; Ordinance No. 60 of the City of Industry was adopted May 8, 1958 approving the annexation; notice filed with the Secretary of State June 10, 1958, the following described territory was annexed:

Beginning at the intersection of the easterly prolongation of the southerly line of Lot 2 of Tract No. 4215 with the easterly side line of Jellick Avenue (40 feet wide) as shown on map recorded in Book 46 page 18 of Maps in the office of the County Recorder of the County of Los Angeles, State of California, said intersection being a point on the boundary line of the City of Industry; thence westerly along said prolongation and southerly line to the southwest corner of said lot; thence northerly along the westerly line of said lot to the northwest corner of said lot; thence easterly along the northerly line of said lot and the easterly prolongation thereof to the easterly side line of said Jellick Avenue, being also the boundary line of the City of Industry; thence southerly along said easterly side line and said boundary line to the point of beginning.

# ANNEXATION AREA NO 19

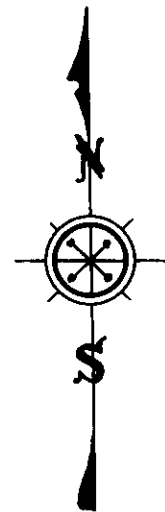
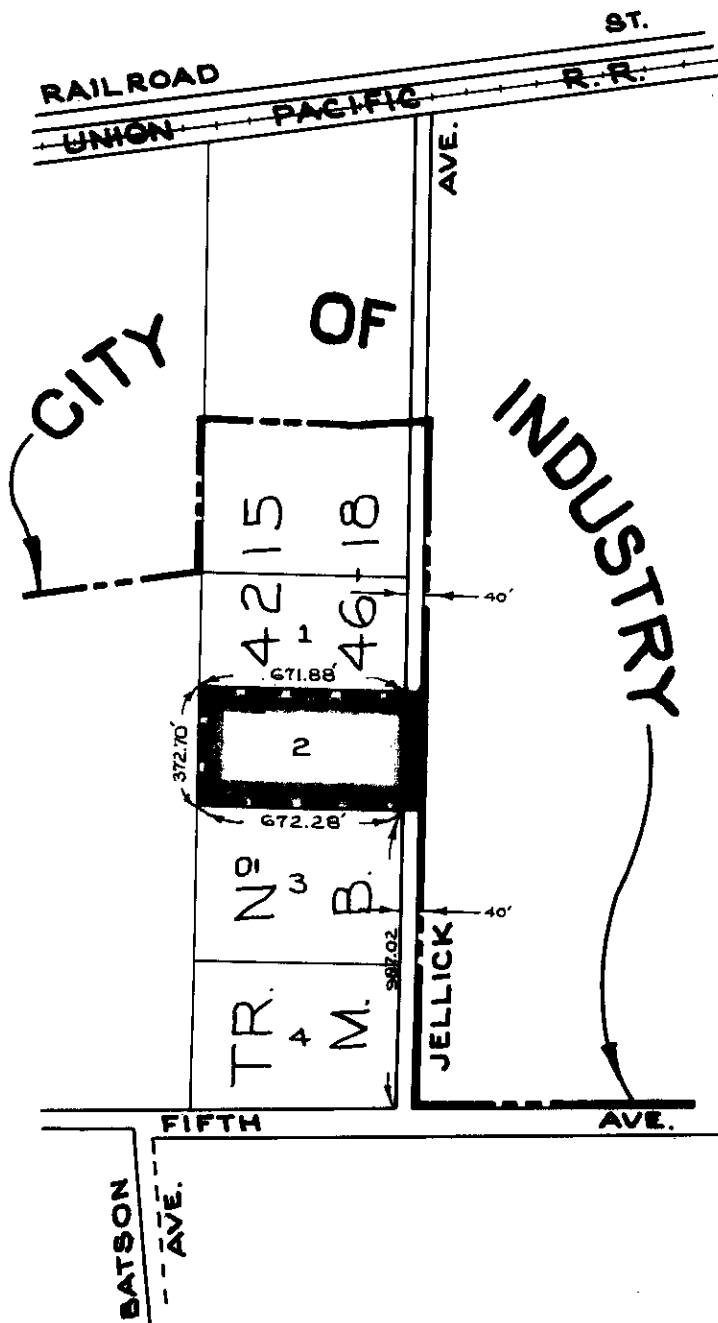
Uninhabited Territory To The City of Industry

Secretary of State Date: June 10, 1958  
Containing 0.009 Sq. Miles

## ~LEGEND~

Existing City Boundary: -----

Boundary of Annexation: =====



SCALE: 1"=600'

6-17-58

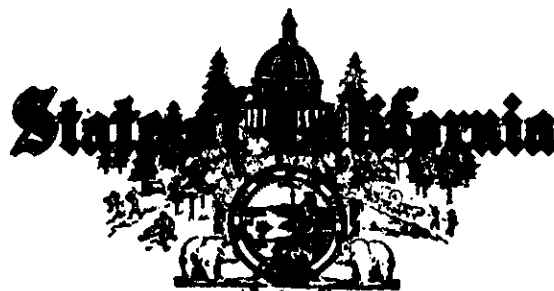
JEC

P.T.L.

JOHN A. LAMBIE  
COUNTY ENGINEER  
C.S. INDEX  
38 (D-4)

5454  
FILED

FRANK M. JORDAN  
SECRETARY OF STATE



Office of the  
Secretary of State

SACRAMENTO

I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That on the 10th day of June, 19 50, pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939," more particularly Section 35317 of the Government Code, there was filed in my office:

A copy of Ordinance No. 60 of the CITY OF INDUSTRIA, certified by Elvira Ward, City Clerk.

I further certify that the 8th day of May, 19 50, is stated in the certificate of said City Clerk as the date on which said ordinance was regularly passed and adopted by the legislative body of said City and

That said ordinance sets forth approval of the annexation to the CITY OF INDUSTRIA of certain uninhabited territory, a description of the boundaries and the designation thereof as:

"Annexation Area No. 19."

6-16-58

IN WITNESS WHEREOF, I hereunto  
set my hand and affix the Great  
Seal of the State of California

this 10th day  
of June, 19 50.

*Frank M. Jordan*  
Secretary of State



Gordon T. Nesvig  
Secretary

COUNTY OF LOS ANGELES

## COUNTY BOUNDARY COMMISSION

501 Hall of Records  
Los Angeles 12

1958 FEB 28 P 5 16

February 26, 1958

### MEMBERS

Burton W. Chace  
Chairman  
John R. Quinn  
County Assessor  
J. M. Lowrey  
Auditor-Controller  
Milton Breivogel  
Director of  
Regional Planning  
John A. Lambie  
County Engineer

Elvira Ward, City Clerk  
City of Industry  
City Hall  
Industry, California

Re: Proposed Annexation No. 19  
to the City of Industry

Dear Miss Ward:

At the meeting held on February 26, 1958, following recommendation of the County Engineer, the County Boundary Commission approved as to definiteness and certainty and as to the fact that these boundaries do not create islands or corridors of unincorporated territory, and conform with lines of assessment as nearly as practicable, the area proposed to be annexed to the City of Industry, as set forth in the description and map submitted by Pierre Pilario, 1443 Jellick Avenue, La Puente, California, with his letter of February 13, 1958.

An approved copy of the description and list of special districts involved are enclosed for your use.

Very truly yours,

GORDON T. NESVIG, Secretary  
COUNTY BOUNDARY COMMISSION

GTN:mak

Enc.

cc: R. F. Flickwir, Co. Engr. Office  
Pierre Pilario

February 24, 1958

Mr. Burton W. Chace, Chairman  
County Boundary Commission  
501 Hall of Records

Attention Mr. G. T. Nesvig, Secretary

Dear Sir:

CITY OF INDUSTRY  
"ANNEXATION NO. 19"

In compliance with your request of February 20, we have reviewed the submitted legal description of the proposed boundaries of this annexation and report as follows:

1. The boundaries conform with record lines.
2. No island or corridor of unincorporated territory is created by the boundaries.
3. Other boundaries are shown in relation to the proposed boundaries of this annexation on the enclosed map.
4. The legal description as submitted can be approved as to definiteness and certainty in accordance with Section 35002 of the Government Code.

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours sincerely,

John A. Lambie  
COUNTY ENGINEER

ORIGINAL SIGNED

L. D. Moore  
Assistant Division Engineer

LDM-JVL:el  
Encl. (3)

cc: G.T. Nesvig  
L.B.K.  
File ✓



Gordon T. Nesvig  
Secretary

RECORDED  
COUNTY CLERK  
READ TO

COUNTY OF LOS ANGELES

# COUNTY BOUNDARY COMMISSION

501 Hall of Records  
Los Angeles 12

1958 FEB 20 PM 4 00

February 20, 1958

## MEMBERS

Burton W. Chace  
Chairman  
John R. Quinn  
County Assessor  
J. M. Lowrey  
Auditor-Controller  
Milton Breivogel  
Director of  
Regional Planning  
John A. Lambie  
County Engineer

Re: Proposed Annexation No. 19  
to the City of Industry

Mr. J. A. Lambie  
County Engineer  
108 West Second Street

CO. BGY. COMM.

FEB 26 1958

Attention: R. F. Flickwir

Dear Mr. Lambie:

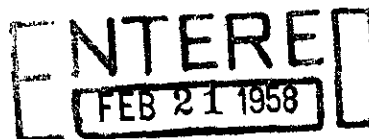
Attached is a communication from Pierre Pilairo, 1443  
Jellick Avenue, La Puente, California,  
requesting the County Boundary Commission to check as to  
definiteness and certainty, in accordance with Title 4,  
Division 2, Part 2, of the Government Code, the boundaries  
of the above designated territory proposed to be annexed to  
the City of Industry.

Will you kindly review the description and map attached,  
and return them with your recommendation to the County  
Boundary Commission.

Very truly yours,

GORDON T. NESVIG  
Secretary

GTN:mak



DESCRIPTION FOR  
PROPOSED "ANNEXATION NO. 19"  
TO THE CITY OF INDUSTRY

Beginning at the intersection of the easterly prolongation of the southerly line of Lot 2 of Tract No. 4215 with the easterly side line of Jellick Avenue (40 feet wide) as shown on map recorded in Book 46 page 18 of Maps in the office of the County Recorder of the County of Los Angeles, State of California, said intersection being a point on the boundary line of the City of Industry; thence westerly along said prolongation and southerly line to the southwest corner of said lot; thence northerly along the westerly line of said lot to the northwest corner of said lot; thence easterly along the northerly line of said lot and the easterly prolongation thereof to the easterly side line of said Jellick Avenue, being also the boundary line of the City of Industry; thence southerly along said easterly side line and said boundary line to the point of beginning.

DESCRIPTION APPROVED  
FEB 24 1958  
JOHN A. LAMBIE  
COUNTY ENGINEER  
BY *Richard M. Cron* DEPUTY

CITY OF Industry

PROPOSED ANNEXATION: "Annexation No. 19"

Filed with the County Boundary Commission on February 21, 1958

DISTRICTS INVOLVED (As of above date):

Road District No. 1

Consolidated County Fire Protection District

L.A. County Public Library

Pomona Valley Municipal Water District (Rowland Area)

Rowland Area County Water District

Metropolitan Water District (Rowland Area)

L.A. County Flood Control District

County Sanitation District No. 21

Refuse Transfer and Disposal System in County Sanitation  
District No. 21

Rowland School District

Rowland Union School District

La Puente Union High School District

Mt. San Antonio Jr. College District

This list is prepared in compliance with Section 35002.1  
of the Government Code, Added by Stats 1957 Ch 1302.

CITY OF INDUSTRY

ORDINANCE NO. 60

AN ORDINANCE OF THE CITY OF INDUSTRY APPROVING  
THE ANNEXATION OF CERTAIN UNINHABITED TERRITORY  
DESIGNATED "CITY OF INDUSTRY ANNEXATION AREA NO.  
19" TO THE CITY OF INDUSTRY

THE CITY COUNCIL OF THE CITY OF INDUSTRY DOES HEREBY ORDAIN AS  
FOLLOWS:

WHEREAS, on the 20th day of February, 1958, a valid  
and sufficient petition was received by the legislative body of  
the City of Industry, requesting annexation of certain uninhabited  
territory to the City of Industry; and

WHEREAS, on the 13th day of March, 1958, the Council  
of the City of Industry did pass and adopt Resolution No. 70,  
giving notice of the proposal to annex said uninhabited territory  
to the City of Industry, said territory being therein designated  
as "City of Industry Annexation Area No. 19", and said action  
being taken by the Council of said City as the legislative body  
of the City pursuant to said written petition therefor, said  
Resolution describing the boundaries of the territory so pro-  
posed to be annexed to said City; and

WHEREAS, said Resolution No. 70 did contain a notice  
of the day, hour and place when and where the said Council of said  
City would hear protests made by any person owning real property  
within the territory proposed to be annexed, the time of said  
hearing being not less than forty nor more than sixty days from  
the date of passage of said Resolution; and

WHEREAS, on the 24th day of April, 1958, at the hour  
of 8:00 o'clock P.M., at 17300 East Chestnut Avenue, in the  
City of Industry, County of Los Angeles, State of California, said  
time and place being the day and hour and place fixed in said  
Resolution No. 70 for hearing protests to the said annexation, the  
said Council of said City did hear and pass upon all protests made  
to said proposed annexation and did determine that no protests to  
said proposed annexation have been made by the owners of one-half  
of the value of the territory proposed to be annexed as shown by  
the last equalized assessment roll, nor by private owners of one-  
half the value of the privately owned territory proposed to be  
annexed nor by public owners of one-half of the publicly owned  
territory proposed to be annexed; and

WHEREAS, said territory is contiguous to the City of  
Industry, and is uninhabited territory in the County of Los  
Angeles;

NOW, THEREFORE the Council of the City of Industry, does hereby approve the annexation of said territory, hereinafter described, to the City of Industry, and does hereby further ordain that the said territory be and is hereby annexed to the City of Industry.

That said territory, the annexation of which to the City of Industry is herein approved, is all that territory in the County of Los Angeles, State of California, more particularly described as follows:

Beginning at the intersection of the easterly prolongation of the southerly line of Lot 2 of Tract No. 4215 with the easterly side line of Jellick Avenue (40 feet wide) as shown on map recorded in Book 46 page 18 of Maps in the office of the County Recorder of the County of Los Angeles, State of California, said intersection being a point on the boundary line of the City of Industry; thence westerly along said prolongation and southerly line to the southwest corner of said lot; thence northerly along the westerly line of said lot to the northwest corner of said lot; thence easterly along the northerly line of said lot and the easterly prolongation thereof to the easterly side line of said Jellick Avenue, being also the boundary line of the City of Industry; thence southerly along said easterly side line and said boundary line to the point of beginning.

PASSED, APPROVED AND ADOPTED this 8th day of May.

1958.

John Ferrero /s/  
Mayor of the City of Industry

ATTEST:

State of California  
County of Los Angeles  
City of Industry

Elvira Ward /s/  
CITY CLERK

I, Elvira Ward, City Clerk of the City of Industry do hereby certify the foregoing to be a full, true and correct copy of the original as the same appears on file in my office.

In witness whereof, I have hereunto set my hand and affixed the seal of the City of Industry, this ..... day of ....., 19.....  
Elvira Ward, City Clerk

AFFIDAVIT OF COMPLETION

STATE OF CALIFORNIA       )  
COUNTY OF LOS ANGELES    ) SS.  
CITY OF INDUSTRY           )

ELVIRA WARD, being duly sworn, deposes and  
says:

That she is the City Clerk of the City of  
Industry and as such has on file in her office all  
papers, documents and proceedings pertaining to the  
annexation of certain uninhabited territory to the  
City of Industry, said territory being designated  
as "City of Industry Annexation Area No. 19."

That all requirements of law pertaining to  
the proceeding for the annexation of said territory  
to the City of Industry have been complied with.

A certified copy of the boundary description  
is hereto attached as Exhibit "A".

A map delineating the boundary is hereto  
attached as Exhibit "B".

ELVIRA WARD, City Clerk

Subscribed and sworn to before me  
this 10 day of June, 1958.

Notary Public in and for the County  
of Los Angeles, State of California.

My Commission expires 12-11-61